# **UNOFFICIAL COPY**

Doc#. 2203821206 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/07/2022 09:20 AM Pg: 1 of 3

**Recording Cover Page** 

113

21ST03454NB

616 East 156th Place

South Holland, IL 60473

retuit Ox Cook County Clark's Office Prepared for and return to:

**NACA** 

225 Centre St

Boston, MA 02119

2203821206 Page: 2 of 3

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Prepared by and return to: NACA, 225 Centre Street, Boston, MA 02119

#### **SATISFACTION OF SECURITY AGREEMENT**

Neighborhood Assistance Corporation of America is now the secured creditor in the security instrument identified as follows:

Type of Security Instrument: Security Deed

Original Grantor(s): Sherrise Linton

Original Secured Party: Neighborhood Assistance Corporation of America

Date of Instrument: June 22, 2017

Date of Recording: July 7, 2017

Property Address: 616 E. 156TH PL, South Holland, IL 60473

Recording Data: The Securit / Instrument is recorded in the Office of the Recorder of Deeds for Cook County, Illinois, **Document Number: 1.718808348.** 

This document and satisfaction terminate the effectiveness of the security instrument, and therefore, the Clerk is authorized to cancel said security instrument.

Date: October 27, 2021

Neighborhood of Assistance Corporation of

America - secured Creditor

Witness

Scottie Nguyen

by:

Marissa Landrau-Pirazzi, Esq.

NACA Clerk/Secretary

Witness

Stephen Miller

STATE OF MASSACHUSETTS, COUNTY OF SUFFOLK

I, Angela Ruiz, a Notary Public of said County and State, do hereby certify Marissa Landrau-Pirazzi personally came before me this day and subscribed and acknowledged simultaneously that she is the Clerk/Secretary for the Neighborhood Assistance Corporation of America, a corporation, and that she, being authorized as such to do so, executed the foregoing on behalf of the corporation.

WITNESS my hand and official seal this 27th day of October 2021.

ПЗ

Angela Ruiz
NOTARY PUBLIC
MICHAELTH OF MASSACHUSETTS

COMMONWEALTH OF MASSACHUSETTS My Comm. Expires March 25, 2022

Notary Public: Angela Ruiz

My Commission Expires: March 25, 2022

C> 215TO345ANB

2203821206 Page: 3 of 3

## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

Order No.: 21ST03454NB

For APN/Parcel ID(s): 29-15-221-012-0000

LOT 34 IN FIRST ADDITION TO MUTUAL BUILDERS SUBDIVISION, BEING A SUBDIVISION OF PART OF LCT 7 IN VAN VURREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 OF SECTION 15, AND PART OF THE NORTHWEST 1/4 OF SECTION 15, AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, LYING SOUTH OF SOUTH LINE OF SAID LOT 8 AND NORTH OF THE CENTER OF THE CALUMET RIVER, (TAKEN TRACT) ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 1958, AS DOCUMENT NUMBER 1797125, IN COOK COUNTY, ILLINOIS.

COOK COUNT.

COOK COOK COUNT.

COOK COUNT.