

UNOFFICIAL COPY

Doc#: 2203821482 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/07/2022 02:30 PM Pg: 1 of 3

Dec ID 20220101697543
ST/CO Stamp 0-458-219-920 ST Tax \$1,150.00 CO Tax \$575.00

WARRANTY DEED

MAIL RECORDED DEED TO:

Chicago Title
2115026794P
1073

MAIL TAX BILL TO:

Crest Courts Executive Suites LLC
1100 Lake St. 280D #3229
Oak Park, IL 60301

(Reserved for Recorders Use Only)

GRANTOR, **Schaumburg Executive Suites, LLC**, an Illinois limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Members and/or Managers of said limited liability company, CONVEY and WARRANT to **Crest Courts Executive Suites LLC**, a Delaware Limited Liability Company, to have and to hold, following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

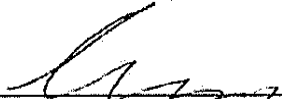
SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number: **28-36-100-016-0000**
Address of Real Estate: **17500 E. Carriageway Dr., Hazel Crest, IL 60429**

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special assessments confirmed after the Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

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In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Member/Manager, this 12th day of January, 2022.



Schaumburg Executive Suites, LLC
By: Larry A. Grossman, Manager

STATE OF Illinois)
) SS
COUNTY OF Cook)

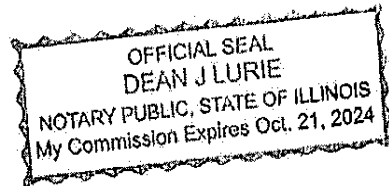
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that, **Larry A. Grossman**, personally known to me to be a Member/Manager of the company, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Member/Manager, he/she/they signed and delivered the said instrument, pursuant to authority given by the Members/Managers of said company, as his/her/their free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of January, 2022.



Notary Public

PREPARED BY:
Dean J. Lurie
Attorney at Law
1 E. Wacker Dr., Suite 2610
Chicago, IL 60601



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LEGAL DESCRIPTION

Order No.: 21LS02679LP

For APN/Parcel ID(s): **28-36-100-016-0000**

THAT PART OF THE SOUTH 377.00 FEET OF THE NORTH 427.00 FEET OF THE NORTHWEST QUARTER OF SECTION 36 LYING EAST OF THE EAST LINE OF THE WEST 825.78 FEET OF THE NORTHWEST QUARTER OF SAID SECTION 36 AND LYING WEST OF A LINE 1,596.71 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST QUARTER (AFORESAID LINE 1,596.71 FEET WEST ALSO BEING WESTERLY RIGHT OF WAY LINE OF CARRIAGE WAY), AS HERETOFORE DEDICATED IN HILLCREST SUBDIVISION, RECORDED APRIL 1, 1970 AS DOCUMENT NO. 21123956, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office