

# UNOFFICIAL COPY

Doc#. 2203821487 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/07/2022 02:33 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:  
First American Title Insurance Company - Michael Tanner Jensen  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
351000407133



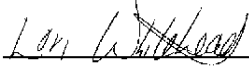
## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Northrop Grumman Federal Credit Union, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Northrop Grumman Federal Credit Union  
Original Mortgagor: John F Reda and Lorraine F Reda as joint tenants  
Recorded in Cook County, Illinois, on 11/25/2014 as inst # 1432910012  
Date of Mortgage: 10/29/2014  
Property Address: 125 S Stonington Drive, Unit 32-4, Palatine, IL 60074  
Legal Description: See Exhibit A  
PIN#: 02-24-104-059-1146

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
2/7/2022

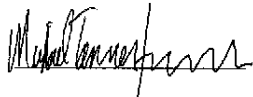
Northrop Grumman Federal Credit Union

By: 

Lori Whitehead, Authorized Agent  
by Power of Attorney dated 04/14/2021

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 2/7/2022 by Lori Whitehead who acknowledge to be the Authorized Agent of Northrop Grumman Federal Credit Union, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public  
My Commission expires: 5/31/2022



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The land referred to in this Policy is described as follows:

**PARCEL 1:**

UNIT NUMBER 32-4 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED

REAL ESTATE: THAT PART OF LOT 1 IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED NOVEMBER 9, 1972 AS DOCUMENT NUMBER 22115026 AS AMENDED BY DOCUMENT 27058788 RECORDED APRIL 25, 1984 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1984 AND KNOWN AS TRUST NUMBER 107623 TO STEVE PARKAUSKAS AND ALEXANDRA BARKAUSKAS DATED MAY 2, 1986 AND RECORDED JUNE 10, 1986 AS DOCUMENT 86233472 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office