

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 02/07/2022 01:28 PM Pg: 1 of 2

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Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
**BRIAN GERECKE**  
9700 W. Higgins Road  
Rosemont, IL60018

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

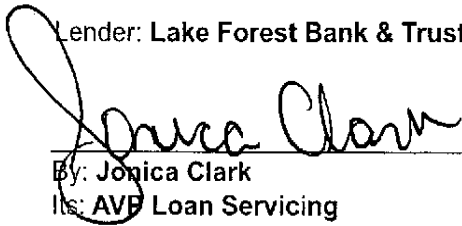
Know all men by these presents, that **Lake Forest Bank & Trust COMPANY**, does hereby certify that a certain Mortgage, bearing the date **06/20/2012**, made by **DEREK HUYSER AND SONIA HUYSER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to **Lake Forest Bank & Trust COMPANY** on real property located **Cook County**, in State of Illinois, with the address of **103 N FOREST AVENUE, PALATINE, IL, 60074** and further described as:

Parcel ID Number: **02-14-405-027-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1220233130**, on **07/20/2012**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached. **LEGAL DESCRIPTION**  
**507 SHERIDAN ROAD, HIGHWOOD, IL, 60040**

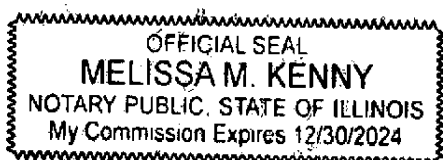
Dated this **01/27/2022**

Lender: **Lake Forest Bank & Trust COMPANY**

By:   
Jonica Clark  
Its: **AVP Loan Servicing**

STATE OF ILLINOIS, COOK COUNTY

On **January 27, 2022** before me, the undersigned, a notary public in and for said state, personally appeared **Jonica Clark, AVP Loan Servicing of Lake Forest Bank & Trust COMPANY** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



  
Notary Public **MELISSA M. KENNY**

Commission Expires: **12/30/2024**

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## LEGAL DESCRIPTION

LOT 1 IN REIN'S SUBDIVISION OF LOTS 11 AND 12 IN BLOCK 3 IN ARTHUR T. MCINTOSH PALATINE MANOR BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID REIN'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 23, 1968, AS DOCUMENT NUMBER 2427912, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office