## UNOFFICIAL COPY

|  | or the part of the |
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| GEORGE E. COLE® NO. 804 LEGAL FORMS OCTOBER, 1967 COOK COUNTY. ILLINOIS WARRANTY DEED FILED FOR RECORD   | 21.2 1 18  |
| 61-49-1-77   | ELECURA K. Olica   |
| Statutory (ILINOIS) SEP 5 772 2 14 PH 22 038 363   | 22038363   |
| (Corporation to Individual)  |  |
| (The Above Space For Recorder's Use Only) THE GRANTOR CAMPANELLI, INC.   |  |
| a corporation created and existing under and business of the   |  |
| a corporation created and existing under and by virtue of the laws of the State of ASSACHUSETT and duly authorized to transact business in the State of ILLINOTS for and in considerable and other good and the state of ASSACHUSETT for and other good and the state of ILLINOTS for and in considerable and other good and the state of ILLINOTS for and in considerable and other good and the state of ILLINOTS for and in considerable and other good and the state of ILLINOTS for and in considerable and other good and the state of ILLINOTS for and in considerable and other good and the state of ILLINOTS for and in considerable and other good and the state of ILLINOTS for and in considerable and other good and the state of ILLINOTS for and in considerable and other good and the state of ILLINOTS for and in considerable and other good and the state of ILLINOTS for and in considerable and other good and the state of ILLINOTS for an and the state of ILLINOTS for an analysis of the  | g<br>eration of  |
| in hand paid and pursuant to authority signs but B   | OLLARS,  |
| not in Tenancy in Common but to FORTH and PATRICIA A. MORRIS, hi   | rporation<br><b>s wife</b>   |
| of the of of Chicago in the County of Cook   | 10.  |
| in the State of Illinois, to wit:  | County of  |
| 17023  |  |
| 1.7033 In Weathersfield Unit 17 being a Subdivision in the Northwest Quarter of Section 21, Jownship 41 North, Range 10,   |  |
| as ording to the Plat thereof recorded in the office of the recorder   | 4000   |
| of Fedr in Cook County, Illinois, on January 28, 1972 as Docume * #21791037.   | /ਹਨ/   |
| Ox le  |  |
| Subject to general taxes for the year 1972 and thereafter,   | SFER.  |
| Subject to all restrictions and co venants of records.   |  |
| TO HAVE AND TO HOLD, and premises not in Tenancy in Common, but in JOINT TI NA! C. forever.  |  |
| Grantee resides at : 905 Aimtree Place, Schampurg, Ill 60172   | ( <b>1</b>   |
| In Witness Whereof, said Grantor has caused its account.   | Solution in the second   |
| to be signed to these presents by its Vice President, and attested and the composition of the signed to these presents by its Vice President, and attested and a second in the signed and  | ts name<br>ed by its   |
| CAMPANELLI INC   |  |
| 50 90 MATE SAL BY (Self beneficity)  | 010 TOP 010  |
| Alles Trought Commity  | RESIDENT   |
| County in State aforesaid, DO HERERY CERTIFY at Alexandersigned, a Notary Put ic, in ard   | for the  |
| personally known to me to be the   | <u> </u>   |
| corporation, and the Ass't Secretary of said complete personally known to r  | ie to be   |
| the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing ment, appeared before me this day in person and severally acknowledged such Vice President and Asset to Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing secretary Secretar | ov.i to  |
| and delivered the said instrument of Secretary, they   | signed   |
| Secretary of said corporation, and caused the corporate seal of said corporate to be affixed thereto, pursuant to surbosing  | oration  |
| act and deed of soid agent are and voluntary act, and as the free and vo   |  |
| Nov 20th   | 19 <u>72</u>   |
| Commission expires 19 14 Circle H delatto  |  |
| Grantee's  ADDRESS OF PROPERTY:  |  |
| 31. 1701. Silving Silving 905 Aimtree Place  | DOCUMENT NUMBER  |
| MAIL TO: Schaumburg, III 60172  Gringen Wind COSCS  Schaumburg, III 60172  THE ABOVE ADDRESS IS FOR STATISTICAL PURPLE ONLY AND IS NOT A PART OF THIS DESCRIPTION.   | JRPOSES C W  |
| (City, State and Zip)  Richard D. Morris   | URPOSES UN 35  |
| OR RECORDER'S OFFICE BOX NO. 204 905 Aimtree Schaumburg, Illinois  |  |
| 40 - 07)   |  |

END OF RECORDED DOCUMENT