UNOFFICIAL COPY

Doc#. 2203839274 Fee: \$98.00

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North

Karen A. Yarbrough
Cook County Clerk
Date: 02/07/2022 01:15 PM Pg: 1 of 2

Loan Number 0428654172

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANDRE GROSS AND SHARON GROSS to MORTGAGE ELECTRO'IC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COW. PANY, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 07/11/2012 and recorded in the Office of the Recorder of COOK. County, in the State of Illinois, in Document # 1220157271.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 35 IN BLOCK 19 IN FREDERICK A BAPLETT'S GREATER CALUMENT SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH 1/2 OF SECTION 2(, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-20-316-026-0000

Property is commonly known as: 11716 S BISHOP ST, CH1. AGO, IL 60643.

Dated this 07th day of February in the year 2022 WELLS FARGO BANK, N.A.

Inna Martine

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 430763146 DOCR T072202-12:17:08 [C-2] ERCNIL1





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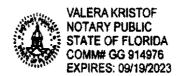
UNOFFICIAL COPY

Loan Number 0428654172

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of February in the year 2022, by Jenna Martine as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 430763146 DOCR T072202-12:17:08 | C-2| ERCNIL1



