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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/08/2022 02:33 PM PG: 1 OF 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

TRACY L DORMAN
CRYSTAL L DORMAN
21 ANNE CIR
LEMONT, IL 60439

SATISFACTION OF MORTGAGE

Loan Number: 1129020674

MERS MIN: 100038412000698876 MERS Phone: (888) 679-6377

Property Address: 21 ANNE CIR, LEMONT, IL 60439

Parcel Number: 2234413020000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 1/10/2022, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$395,991.00 secured by the mortgage dated 12/27/2019 and executed by Tracy L Dorman and Crystal L Dorman, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Sirva Mortgage, Inc., Lender, its successors and/or assigns, recorded on 3/6/2019 as Instrument No. 1906512028, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller
April Moeller, Assistant Secretary

January 11, 2022

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

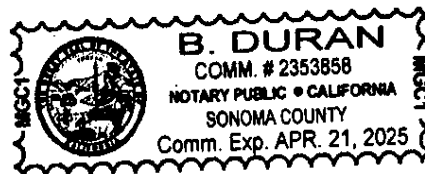
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/11/2022 before me B. Duran, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: B. Duran
B. Duran, Notary Public California
My Commission expires: 4/21/2025



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Legal Description "Exhibit A"

File No: GF-1002411

Exhibit A Legal Description

LOT 193 IN KETTERING P.U.D. UNIT FIVE, BEING A SUBDIVISION IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2015 AS DOCUMENT 1535229046, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

This page is only a part of a 2016 ALTA Commitment for Title Insurance. Issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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