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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199



Doc# 2203940059 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/08/2022 02:34 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

JEAN P POLICAPE
ROSALBA POLICAPE
8419 KEDVALE AVE
SKOKIE, IL 60076

SATISFACTION OF MORTGAGE

Loan Number: 472210009

MERS MIN: 10001794722100093 MERS Phone: (888) 679-6377

Property Address: 8419 KEDVALE AVE, SKOKIE, IL 60076

Parcel Number: 1022216010000, 10222160580000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 1/10/2022, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$120,000.00 secured by the mortgage dated 11/28/2012 and executed by Jean P Policape and Rosalba Policape, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 12/11/2012 as Instrument No. 1234655058, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller
April Moeller, Assistant Secretary

January 11, 2022

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

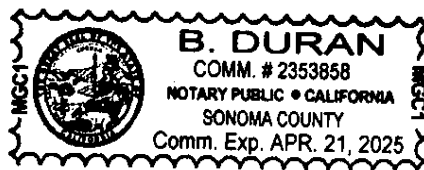
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/11/2022 before me B. Duran, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: B. Duran
B. Duran, Notary Public California
My Commission expires: 4/21/2025



S 4
P 2
S 4-1
SC
INT 14

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FIDELITY NATIONAL TITLE INSURANCE COMPANY
Legal Description

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 2011 053007570 USC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOT 18 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 19 IN BLOCK 2 IN ARTHUR MICHEL'S CRAWFORD MAIN SUBDIVISION OF THE SOUTH 10 ACRES OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 22 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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