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Doc#: 2203941004 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/08/2022 10:39 AM Pg: 1 of 4

Prepared by: Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 19-15-229-092-0000

(Space Above This Line For Recording Data)

REF NUMBER: 721395

Data ID: B06J48F
Case Nbr: 39428545

Property: 4100 W 59TH ST, CHICAGO IL 60629-4910

RELEASE OF LIEN

Min: 100074500007852666 MERS Phone: 1-888-679-6377

Date: 02/07/2022

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE
CORP., ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 04/28/2021

Original Principal Amount: \$172500.00

Borrower: MAURICIO SANDOVAL CRUZ, MARRIED MAN.

Lender/Payee: UNION HOME MORTGAGE CORP.

(Page 1 of 4 Pages)



39428545=CASE NBR:39428545

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2112539330, 5/5/2021, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE EAST 5 FEET OF LOT 47 AND ALL OF LOT 48 IN BLOCK 3 IN ROBINSON AND GOOD'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 19-15-229-092-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Data ID: B06J48F

Executed this 02/07/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

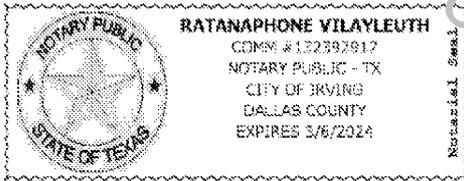
By: *EMF*
EMMA F VOGEL

Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 02/07/2022, by EMMA F VOGEL, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



[Signature]
Notary Public

RATANAPHONE VILAYLEUTH
(Printed Name)

My commission expires: 3/6/2024

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Data ID: B06J48F

Executed this 02/07/2022

UNION HOME MORTGAGE CORP.

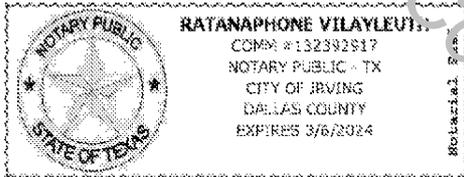
By: 
EMMA F VOGEL

Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 02/07/2022, by EMMA F VOGEL, Vice president of UNION HOME MORTGAGE CORP., on behalf of the entity.




Notary Public

RATANAPHONE VILAYLEUTH
(Printed Name)

My commission expires: 3/6/2024