

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2203907011 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/08/2022 06:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****3684

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ROBERTO CANO and ZENAIDA CANO husband and wife and DANIEL CANO a single man

Original Mortgagee(s): **FIFTH THIRD BANK (CHICAGO)**

Dated: 08/03/2004 Recorded: 09/15/2004 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 0425916101

Loan Amount: **\$177000.00**

Legal Description: **A PARCEL OF LAND LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND KNOWN AS: BEING LOT NUMBER 18, BLOCK 33, IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IS SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF COOK COUNTY RECORDS.**

Parcel Tax ID: **16-21-219-035-0000**

County: Cook County, State of Illinois

Property Address: 1434 S 50TH AVE CICERO, IL 60804

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/07/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD BANK (CHICAGO)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **02/07/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office