

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Sachin Soni
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2203907199 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/08/2022 01:52 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Sachin Soni

Lender ID: **39L**
Loan #: **1454988773**
Investor Loan #: **39L**
MIN: **1007191-0000100777-0**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MELANISE ADIA LOVINE, AN UNMARRIED WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 11/21/2018 Recorded: 12/06/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1834034062

Loan Amount: **\$189747.00**

Legal Description: **THE NORTH 10.09 FEET OF LOT 29, LOT 30, LOT 31 AND THE SOUTH 5.89 FEET OF LOT 32, ALL IN BLOCK 8, IN TORRENS SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH 20 FOOT WIDE HERETOFORE VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING LAND DESCRIBED TRACT OF LAND, LYING NORTH OF AND WESTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 10.09 FEET OF SAID LOT 29, LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 5.89 FEET OF SAID LOT 32, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **30-30-314-063**

County: Cook County, State of Illinois

Property Address: 17718 SCHOOL ST, LANSING, IL 60438

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/08/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **KELLY B BRAND**

Title: **VICE PRESIDENT**

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STATE OF **Illinois**
COUNTY OF **MCHENRY** } s.s.

On **02/08/2022**, before me, **MICHELLE OLSON**, Notary Public, personally appeared **KELLY B BRAND**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MICHELLE OLSON**
My Commission Expires: **10/19/2025**

Drafted By: **Sachin Son**

Property of Cook County Clerk's Office