

UNOFFICIAL COPY

Doc#: 2203912290 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/08/2022 09:22 AM Pg: 1 of 2

When Recorded Mail To:
LoanCare, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6600000035

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **OSCAR WILLIAMS AND MARILYN WILLIAMS** to **AMERICROUP MORTGAGE CORPORATION, A DIVISION OF MORTGAGE INVESTORS CORPORATION** bearing the date 06/03/1997 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 97412601**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

NORTH 10 FEET OF LOT 18 AND ALL OF LOT 19 IN BLOCK 33 IN PERCY WILSON'S SECOND ADDITION TO EAST CENTER, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, ALSO (EXCEPT THE EAST 17.0 ACRES THEREOF), THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 29-20-402-021-0000

Property is commonly known as: 16315 FINCH, HARVEY, IL 60426.

Dated this 07th day of February in the year 2022
TIAA, FSB, by LOANCARE, LLC, its Attorney-in-Fact



SUSAN HICKS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 6600000035

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 07th day of February in the year 2022, by Susan Hicks as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for TIAA, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office