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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2203912205 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/08/2022 08:54 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **NADINE GORDON AND SARI WOLF AND LYNN SCARBROUGH** to **WASHINGTON MUTUAL BANK**, dated **05/05/2006** and recorded on **06/01/2006**, in Book N/A at Page N/A, and/or as Document **0615220044** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-16-206-033-1021, 17-16-206-033-1022**

Property Address: **8 W MONROE ST UNIT 603 CHICAGO, IL 60603**

Witness the due execution hereof by the owner of said mortgage on **02/07/2022**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On **02/07/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

**MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436**

Mary Blanche - 64436, Notary Public
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4300684434

Property of Cook County Clerk's Office

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Loan No.: 4300684434

EXHIBIT A

Parcel 1: Unit 603-P-57 together with its undivided percentage interest in the common elements in Metropolis Condominium, as delineated and defined in the Declaration recorded as document number 0610912071 in the Northeast Quarter of Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Permanent and non-exclusive easement for the benefit of Parcel 1 as created by the Declaration of Easements, Covenants and Party Wall Agreement recorded June 16, 2004 as document 0416811234 and amendment thereto recorded June 25, 2004 as document 0417742330.

Parcel 3: Easement for the benefit of Parcel 1 as created by the Reciprocal Easement and Operating Agreement recorded June 16, 2004 as document 0416811235.

Parcel 4: Easement for the benefit of Parcel 1 as created by the Easement Agreement recorded January 6, 2006 as document 0600610119.

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