## **UNOFFICIAL COPY**

Doc#. 2203912473 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/08/2022 12:40 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0579051606

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 04-06-405-009 0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 14, 2019 executed by THOMAS MAYER AND LINDA MAYER, MARRIED TO EACH OTHER NOT AS JOINT TENANTS OR TENANTS IT COMMON, BUT AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 24, 2019 as Instrument No. 1929757057 in the Office of the Recorder of Dee(s for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 19 IN CHARLEMAGNE UNIT ONE, BEING A 51'201VISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT TYPE FOR REGISTERED IN THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 6, 1966 AS DOCUMENT NUMBER LR2269951.

PROPERTY ADDRESS: 3840 BRITTANY RD, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 07, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 07, 2022, before me, DEBORAH REIMER, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

DEBORAH REIMER (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

DEBORAH REIMER Notary Public - State of Idaho Commission Number 20190766 dy Camunission Expires Mar 29, 2025

Page 1 of 1

POD: 20220126

SH8070117IM - LR - IL

MIN: 100196399020933626

MERS PHONE: 1-888-679-6377