

# UNOFFICIAL COPY

Doc#: 2203912406 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/08/2022 10:28 AM Pg: 1 of 3

Prepared by: Regina M. Uhl  
Sandler Law Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75019  
Permanent Index Number: 14-33-123-066-1016

\_\_\_\_\_  
(Space Above This Line For Recording Data)

REF NUMBER: 8040817911

Data ID: **B06J5XK**  
Case Nbr: **39418619**

Property: 2128 N HUDSON AVE APT 102, CHICAGO, IL 60614

## RELEASE OF LIEN

Date: 02/07/2022

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 06/01/2020

Original Principal Amount: \$314300.00

Borrower: JOSEPH LEE AND TAMARA DADDIECO, HUSBAND AND WIFE, AS  
TENANTS BY THE ENTIRETY

Lender/Payee: NAVY FEDERAL CREDIT UNION

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39418619=CASE NBR:39418619

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2019621147, 7/14/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

FOR APN/PARCEL ID(S): 14-33-123-066-1016 FOR TAX MAP ID(S): 14-33-123-066-1016 UNIT 2128-102 IN EAST LINCOLN PARK VILLAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PARCEL 2: THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Executed this 02/07/2022.

NAVY FEDERAL CREDIT UNION

By:

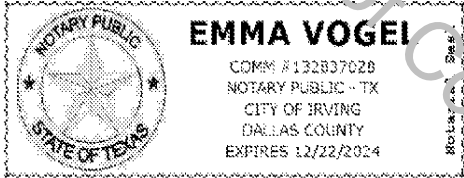
  
\_\_\_\_\_  
RATANAPHONE VILAYLEUTH


Its: Authorized Agent

## ACKNOWLEDGMENT

STATE OF TEXAS §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 02/07/2022, by RATANAPHONE VILAYLEUTH, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
**EMMA VOGEL**  
(Printed Name)  
My commission expires: 12/22/2024