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Doc#, 2203921579 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/08/2022 02:48 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9796590637

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402

PH. 208-528-9895

PARCEL No. 17-17-105-079-1073



RELEASE OF MORTGAGE

The undersigned, MORTGAGE LLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTCAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026. FLINT, MICHIGAN 48501-2026, the Mortgrigee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 19, 2018 executed by MACY LIAO, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 30, 2018 as Instrument No. 1803042013 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1200 W. MONROE STREET, UNIT 614, CH. CAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 08, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

MELINDA CODY VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On FEBRUARY 08, 2022, before me, TAYLOR KILLIAN, personally appeared MELINDA CODY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MFRS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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TAYLOR KILLIAN (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

TAYLOR KILLIAN Notary Public - State of Idaho Commission Number 20201409 My Commission Expires May 5, 2026

POD: 20220119 CF8050115IM - LR - IL

MIN: 101090314000045767

MERS PHONE: 1-888-679-6377

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CF8050115IM-9796590637-LIAO

LEGAL DESCRIPTION

Legal Description: PARCEL ONE: UNIT 614 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE METRO CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 30, 2003 AS DOCUMENT NUMBER 0315027090, AS AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE NUMBER 83, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0315027090, AS AMENDED FROM TIME TO TIME.

ASSMEN.

ASSMEN.

ASSMEN.

ASSMEN.

COLUMNIA CLORATE

OFFICE

OFFICE PARCEL THREE: EASEMENT FOR THE BENEFIT OF PARCELS ONE AND TWO FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 0315034085.