

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: KRISTINA CARPENTER
HERITAGE BANK OF SCHAUMBURG
LOAN NUMBER: 6330706-1400
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194



Doc# 2203925040 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/08/2022 10:35 AM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

HUNT CLUB PROPERTIES, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS BEARING THE DATE THE 24TH DAY OF AUGUST 2016 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENTS NUMBER 1623857034 & 1623857035 RESPECTIVELY, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

SEE ATTACHED EXHIBIT WITH LEGAL DESCRIPTION

PERMANENT INDEX NO: 03-12-300-138-0000

ADDRESS(ES) OF PREMISES: 352 INLAND DRIVE, WHEELING, IL 60090

WITNESS THIS 27TH DAY OF JANUARY 2022

GREGORY M. RUFFOLO, EXECUTIVE VICE PRESIDENT (SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

I, JACKIE STUDZINSKI, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT GREGORY M. RUFFOLO, EXECUTIVE VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.



GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 27TH DAY OF JANUARY 2022

Jackie Studzinski

(NOTARY PUBLIC)

COMMISSION EXPIRES: 12-31-2024

THIS INSTRUMENT WAS PREPARED BY:
AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, IL 60194

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LEGAL DESCRIPTION

PARCEL 1A:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12, AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NO. 7790590, DESCRIBED AS FOLLOW: BEGINNING AT A POINT 204.28 FEET EAST AND 133.79 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE-SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION); THENCE SOUTH 08 DEGREES, 56 MINUTES 00 SECONDS EAST, 27.75 FEET; THENCE SOUTH 81 DEGREES, 04 MINUTES, 00 SECONDS WEST, 53.46; THENCE NORTH 08 DEGREES, 56 MINUTES, 00 SECONDS WEST, 62.75 FEET; THENCE NORTH 81 DEGREES, 04 MINUTES 00 SECONDS EAST 10.58 FEET; THENCE SOUTH 08 DEGREES, 56 MINUTES, 00 SECONDS EAST 6.00 FEET THENCE NORTH 81 DEGREES, 04 MINUTES, 00 SECONDS EAST, 22.21 FEET; THENCE SOUTH 53 DEGREES, 5(5 MINUTES 00 SECONDS EAST, 14.62 FEET; THENCE SOUTH 05 DEGREES, 56 MINUTES, 00 SECONDS EAST 8.66 FEET; THENCE NORTH 81 DEGREES, 04 MINUTES, 00 SECONDS EAST 4.56 FEET; THENCE SOUTH 38 DEGREES, 56 MINUTES-, 00 SECONDS EAST, 11.55 FEET TO THE PLAT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 1B:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1B AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 24666972, 88253526 AND 88253528, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 352 Inland Drive, Wheeling, IL 60090

PERMANENT INDEX NUMBER: 03-12-300-138-0005

Property of Cook County Clerk's Office