

# UNOFFICIAL COPY

## RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: KRISTINA CARPENTER  
HERITAGE BANK OF SCHAUMBURG  
LOAN NUMBER: 6330827-1400  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60154



Doc# 2203925044 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/08/2022 10:40 AM PG: 1 OF 3

### KNOW ALL MEN BY THESE PRESENTS

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

COMPASSVALE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

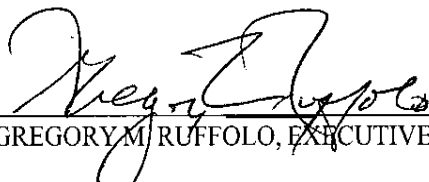
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS BEARING THE DATE THE 27TH DAY OF DECEMBER 2019 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENTS NUMBER 2000347052 AND 2000347053 RESPECTIVELY, THE PREMISES THEREIN DESCRIBED SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT "A"

PERMANENT INDEX NO: 08-22-204-034-0000

ADDRESS(ES) OF PREMISES: 1854 S. PHILLIP DRIVE, MT. PROSPECT, IL 60056

WITNESS THIS 7<sup>TH</sup> DAY OF JANUARY 2022

  
GREGORY M. RUFFOLO, EXECUTIVE VICE PRESIDENT (SEAL)

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# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, JACKIE STUDZINSKI, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT GREGORY M. RUFFOLO, EXECUTIVE VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.



GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 7TH DAY OF JANUARY 2022

Jackie Studzinski  
(NOTARY PUBLIC)

COMMISSION EXPIRES: 12-31-2024

THIS INSTRUMENT WAS PREPARED BY:  
AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG, IL 60194

Property of Cook County Clerk's Office

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**PARCEL 1:**

THE SOUTH 48.71 FEET OF A TRACT OF LAND BEING THAT PART OF LOT 1 IN LAUREL ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 37 MINUTES 55 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1, 150.05 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 05 SECONDS EAST 29.24 FEET TO A POINT FOR A POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE NORTH 00 DEGREES 37 MINUTES 55 SECONDS EAST 97.42 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 05 SECONDS EAST 52.75 FEET; THENCE SOUTH 00 DEGREES 37 MINUTES 55 SECONDS WEST 97.42 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 05 SECONDS WEST 52.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 23597577 AND AMENDED BY SUPPLEMENTAL DECLARATIONS RECORDED AS DOCUMENT NUMBERS 23762547 AND 23952065, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1854 S. Phillip Drive, Mt. Prospect, IL 60056

PERMANENT INDEX NUMBER: 08-22-204-034-0000

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