UNOFFICIAL COPY

PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

SUBMITTED BY:

Amy Ziemann



Doc# 2203925114 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/08/2022 04:13 PM PG: 1 OF 2

Lenders Loan # 20170925000

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by QIAN CHEN AND SHU 'ANG YU, HL	JSBAND AND WIFE AS JOINT TENANTS, PROPERTY
ADDRESS 1640 S PRAIRIE AVE, UNIT 200, CHICAGO, ILI	LINOIS 60616
to Lender and recorded in the office of the Regis'er of Deeds	s of Cook County, Illinois,
as Document No. 1729313025 in Volume / Page	
Mortgage Dated October 17, 2017 and Recorded October 20, 2017	
covering the real estate described below:	
SEE ATTACHED	4hx.
☐ If checked here, real estate description continues or appears on attached sheet.	
17-22-303-018-3200	_
Parcel Identifier No.	74,
STATE OF ILLINOIS	Date: January 10, 2072
County of Cook	First Financial Credi Union
This instrument was acknowledged before me on	Name of Mortgaor
January 10, 2022 by Amy Ziemann	
(Names of Person(s))	Print Name: Amy Ziemann
as officer	Title: Mortgage Servicing Specialist
(Type of authority, e.g., officer, trustee, etc. If any)	

This instrument was drafted by Amy Ziemann

(Type or Print)

Notary Public. Illinois
My Commission (Expires)

MÍN: [1007868-0170925000-4]

MERS Phone: 1-888-679-6377

TONYA HARRIS OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Mar 15, 2025

of Mortgage Electronic Registration Systems, Inc.
(Name of party on behalf of whom Instrument was executed)

S<u>¥</u> P_2 S<u>y+</u> SC<u>y</u> Intex

2203925114 Page: 2 of 2

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TRACT 1:

PARCEL 20

THAT PART OF LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 IN THE SUBDIVISION OF THE EAST HALF OF BLOCK 2 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 01*35'00" EAST ALONG THE EAST LINE OF SAID LOT 1 AND 2 DISTANCE OF 19.23 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01*35'00" EAST ALONG THE EAST LINE OF SAID LOTS 1 AND 2 A DISTANCE OF 21.75 FEET; THENCE NORTH 88*25'00" EAST 51.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONTAINING 1113 SQUARE FEET OR 0.0255 ACRES, MORE OR LESS.

TRACT 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF TRACT 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR PRAIRIE COURT TO VNHOMES HOMEOWNERS ASSOCIATION DATED 7/17/2017 AND RECORDED 7/24/2017 AS DOCUMENT NUMBER 1720515137.

TRACT 3:

NON-EXCLUSIVE EASEMENT'S FOR THE BENEFIT OF TRACT 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENT'S AND BY-LAWS FOR THE PRAIRIE COURT TOWNHOMES HOMEOWNERS AS SOCIATION DATED 7/17/2017 AND RECORDED 7/24/2017 AS DOCUMENT NUMBER 1720515137.