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Doc#. 2203939400 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/08/2022 02:50 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 87492 PH. 208-528-9895 PARCEL NO. 08-29-412-016

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GSF MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 01, 2009 executed by ALLX NDRA LYNN YOUNG AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GSF MORTGAGE CORPORATION, ITS SUCCESSORS AND ASS GNS, Original Mortgagee, and recorded on JUNE 08, 2009 as Instrument No. 0915908197 in the Office of the Recorder of Deed. fc. COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT FOUR THOUSAND SEVEN HUNDRED THISTY NINE IN ELK GROVE VILLAGE SECTION 16 BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 29, TOWNSHIP 41 NOR P., PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 12, 1968, AS DOCUMENT NUMBER 2392624, ALL IN COOK COUNTY LINOIS.

PROPERTY ADDRESS: 695 CHELMSFORD LANE, ELK GROVE VILLAGE, IL 10007

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or FEBRUARY 07. 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MUPTGAGEE

ERIC PERSUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On FEBRUARY 07, 2022, before me, ANGELINA MILLIGAN, Notary Public, personally appeared EPAC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) **NOTARY PUBLIC**

ANGELINA MILLIGAN otary Public, State of Arizona Maricopa County Commission # 593965 My Commission Expires November 15, 2024

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MERS PHONE: 1-888-679-6377