WARRANTY DEED (Illinois)

SUSAN LA, A MARRIED PERSON (this is non homestead property to spouse of Susan La) ("Grantor," whether one or more),

and

VICENTE A. MARIN GARCIA AND
MARIELA JOSEFINA BACA, HUSBAND
MAND WIFE
NOT AS TENANTS IN COMMON OR JOINT
TENANTS BUT AS TENANTS BY THE
ENTIRETY
4530 N. KASSON AVE., CLICAGO, IL 60630

("Grantee," whether one or more).

Citywide Title Corporation 111 W. Washington Street

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does WARRANT, COVENANT, AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 6 IN BLOCK 2 IN GEORGE C. HIELD'S BRYNGORD PARK SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 3, TOWNSPAP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18,1924 AS DOCUMENT 8322820 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5701 N. KARLOV AVE., CHICAGO, JL 60646

PARCEL INDEX NUMBER (PIN): 13-03-408-005-0000 (VOL: 320)

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Covenants, conditions, restrictions of record, public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxos for the year 2021 and subsequent years.

Doc# 2204041051 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/09/2022 10:58 AM PG: 1 OF 5

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INTR

2204041051 Page: 2 of 5

UNOFFICIAL COPY

IN WITNE	SS WHEREOF, said Gr	antor has cause	d its signature to be he	ereto affixed, and has caused it	S
name to be signed	to these presents, this	[/_ day of _	January	, 2022.	
_	•				
Su	saula.	_			
SUSAN LA	•				
	^				
Prepared by. I	cocenthal Law Group, LLC, 3	700 W Devon Ave	e, Lincolnwood, IL 60712		
	Open to A	Marin Co	~ 6 Dd/	Nakasku	
MAIL TO:	(1)		26 5701	100	
	(hogo, 1	<u> C 606</u>	96		
SEND SUBSE	EQUENT TAX BILLS TO:			RIELA JOSEFINA BACA	
			OV AVE., CHICAGO, IL 6		
OR		RECOI	RDER'S OFFICE BOX NO)	
STATE OF IL	`	4			_
STATE OF Luke		C			
COUNTY OF Lave)				
		10 1		317.4	
the same person whose	e name is subscribed to the fo	regoing instrumen	t, appeared before me this	N LA is personally known to me to b day in person and acknowledged tha	
she signed, sealed and	delivered said instrument as l	ner free and volunt	ary act for the uses and pur	rposes therein set forth.	
Given under my hand	and official seal, this	day of	summer /		
diven under my nand	and official scal, this	_ uay oi		, 2022.	
	MATTAN			0.	
Notary Public			•		
		W 0	mmission Evniras	6.19.55	
		MV Co	mmission Expires:		

OFFICIAL SEAL
HARLEY B ROSENTHAL
NCTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/19/24

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LEGAL DESCRIPTION

PIN: 13-03-408-005-0000 ADDRESS: 5701 N KARLOV AVE CHICAGO IL 60646

LOT 6 IN BLOCK 2 IN GEORGE C. HIELD'S BRYNFORD PARK SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18,1924 AS DOCUMENT 8322820 IN COOK COUNTY, ILLINOIS.

COOK COUNTY
CLERK
RECORDING DIVISION

2204041051 Page: 4 of 5

20-Jan-2022

3,225.00 1,290.00

4,515.00

JOTAL:

AIO

CHICAGO.

REAL ESTATE TRANSFER TAX

13-03-408-005-0000 | 20220101604068 | 0-120-086-16

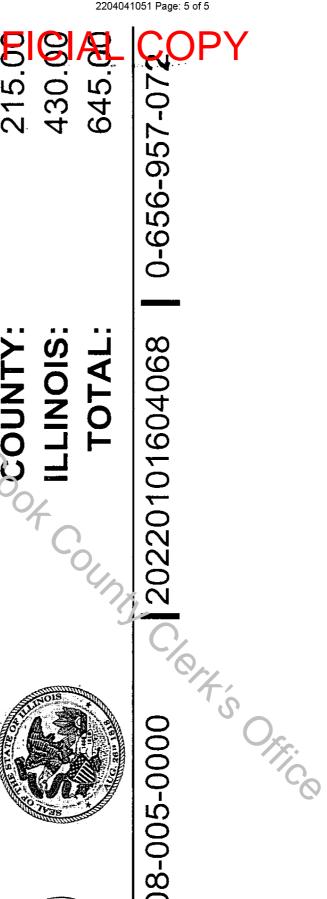
* Total does not include any applicable penalty or interest due

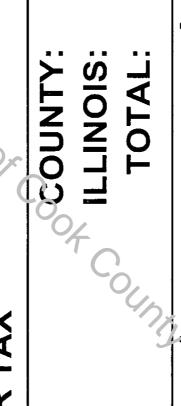
Office

DOOD ON

REAL ESTATE TRANSFER TAX

20-Jan-2022 215.00





13-03-408-005-0000



