

Citywide Title Corporation  
111 W. Washington Street  
Suite 1280  
Chicago IL 60602

UNOFFICIAL COPY



Doc# 2204041058 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/09/2022 11:04 AM PG: 1 OF 4

760353

**TRUSTEE'S DEED JOINT TENANCY**

This indenture made this 6th day of January, 2022 between MARQUETTE BANK, an Illinois Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 24th day of April, 2014 and known as Trust Number 20313, of the first part, and

**GENE VIRBUCKIENE AND EDITA KOST-----**

Whose address is: 11800 S. Komensky, Unit #104, Alsip, Illinois 60803, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP, party of the second part, Witnesseth, That said party of the first part in consideration of the sum of TEN and No/100 Dollars AND OTHER GOOD AND VALUABLE consideration in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK County, Illinois:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"-----

Permanent Index No.: 24-22-413-017-1004

Address of Property: 11800 S. Komensky, Unit #104, Alsip, Illinois 60803

together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said party of the second part and to the proper use, benefit and behoof of said party of the second part.

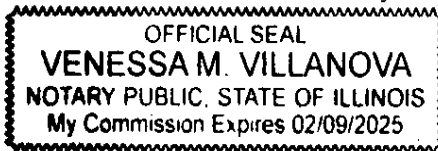
This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer and Assistant Secretary, the day and year first above written.

MARQUETTE BANK

By: Joyce A. Madsen  
Joyce A. Madsen, Trust Officer

Attest: Diane Hall  
Diane Hall, Assistant Secretary

State of Illinois I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that  
SS the above named Trust Officer & Assistant Secretary of the MARQUETTE BANK, Grantor,  
County of Cook are personally known to me to be the same persons whose names are subscribed to the foregoing instrument and that they signed, sealed and delivered the said instrument as their free and voluntary act of said Bank for the uses and purposes therein set forth.



Given under my hand and Notary Seal the 6th day of January, 2022.

Venessa M. Villanova  
Notary Public

AFTER RECORDING, MAIL TO:  
Edita Kost  
11800 S. Komensky  
Unit 104  
Alsip IL, 60803

This instrument was prepared by:  
Joyce A. Madsen, Trust Officer, Marquette Bank  
9533 W. 143rd Street, Orland Park, Illinois 60462  
Mail Future Real Estate Tax Bills to:  
EDITA KOST  
11800 S. KOMENSKY  
UNIT 104  
ALSIP, IL 60803

SY  
PA  
SY-1  
SC  
INTR

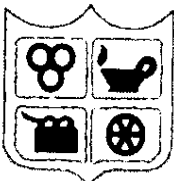
# UNOFFICIAL COPY

## EXHIBIT "A"

UNIT 104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE GREEN PHASE III CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24392399, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**Real Estate Transfer Tax**

 Village of Alsip	Amount: \$ <u>395.50</u>	2021
	Date: <u>1/12/22</u>	
	Initials: <u>S.I.</u>	
	Number: <u>407</u>	

# UNOFFICIAL COPY

File No: 760353

## EXHIBIT "A"

UNIT 104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE GREEN PHASE III CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24392399, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Am: 24-22-413-017-1004

Property of Cook County Clerk's Office

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.*

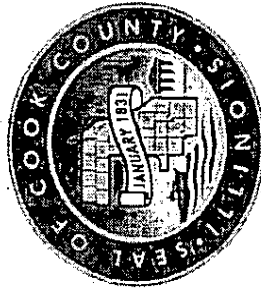
**Copyright 2006-2016 American Land Title Association. All rights reserved.**  
The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited.  
Reprinted under license from the American Land Title Association.



UNOFFICIAL COPY

**REAL ESTATE TRANSFER TAX**

20-Jan-2022



**COUNTY:**  
**ILLINOIS:**  
**TOTAL:**

56.50  
113.00  
169.50

24-22-413-017-1004

20220101691054

1-019-797-136

Property of Cook County Clerk's Office