UNOFFICIAL CO

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 233146515 Loan Number 1704555308

Doc#. 2204007243 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/09/2022 12:48 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, al Vens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS PROFULDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP6, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (800)225-3488. ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/08/2007, and made by HAZEL BINNS AND JULIAN K BINNS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 0.5/31/2007 in the records of the Office of the Recorder of COOK County, Illinois, in **Document # 0724347051**.

Upon the property situated in said State and County as there fully described in said Mortgage or herein to wit:

LOT 95 IN COUNTRY CLUB HILLS UNIT NUMBER 7, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4
(EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RCD3 AND EXCEPT THE EAST 50 FEE THEREOF), OF SECTION 3,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS.

Parcel ID Number 31-03-314-022-0000

Property is commonly known as: 18930 JOHN AVE, COUNTRY (LUB HILLS, IL 60478-5438.

Dated this 09th day of February in the year 2022

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact

ALVAKO ZELEDON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note 12 tion on this 09th day of February in the year 2022, by Alvaro Zeledon as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 426819003 2021-RPL5-PM12-SALE DOCR T092202-12:18:21 [C-1] EFRMIL1





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