## UNOFFICIAL COPY

Doc# 2204010074 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/09/2022 02:51 PM PG: 1 OF 3

Recording Requested By:

When Recorded Mail To:

apex Bank attn: Linda Kerr

Ste. 207-208 Knoxville. TN. 37919

Loan #: 10023835-500 738 4 900 TS Ref #: 0013660000000059



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: January 04, 2022

Assignor: NP202, LLC, at C/O KICHLAND & FALKOWSKI PLLC, 5 FAIRLAWN DRIVE, SUITE 204,

WASHINGTON, NY, 10992

Assignee: APEX BANK, at 430 MONT PROOK LN, STE 207-208, KNOXVILLE, TN, 37919

For value received, the Assignor does hereby grent, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Da'ed: 7/17/2007, in the amount of \$82,500.00, executed by JAMES G. MCCAHILL AND SHARON L. BELSAN AVK/ & SHARON MCCAHILL, AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Microage and Recorded: 8/13/2007, Document #: 0722555015 in COOK County, State of Illinois.

Property Address: 10715 SOUTH KEATING AVENUE UNIT 1B, OAK L M/N, IL, 60453

Parcel No.: 24-15-301-021-1026

Dr. Jahreba, Santonda

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Legal Description: See Exhibit 'A' attached hereto and by this reference made a part hereof

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, to ever, subject only to the terms and conditions of the above-described Mortgage.

1.20

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NP202, LLC

On: January 04, 2022

Ву:

Name: Title:

ASSISTANT VICE PRESIDENT

State of MISSOURI County of STONE

On January 04, 2022, before me, Jessica Brown, a Notary Public in and for STONE in the State of MISSOURI, personally appeared KALEENA OGO, ASSISTANT VICE PRESIDENT, NP202, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and authorised to me by means of X physical presence or \_\_\_\_ online notarization, that he/she/they executed the camc in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

S my hand and official seal.

Notary Expires: 3/31/2022 / #: 14599617

JESSICA BROWN My Commission Expires March 31, 2022 Stone County Commission #14599617 County Clark's Office

Document Prepared by: Tiffany Wade

IL/COOK

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C/OPTS OFFICE

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**EXHIBIT A - LEGAL DESCRIPTION** 

UNIT 10715-1B AS DELINEATED ON THE PLAT OF SURVEY FOR THE FOLLOWING DESCRIBED :PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL)

LOT 5 (EXCEPT THE SOUTH QUARTER THEREOF) AND LOT 6 (EXCEPT THE NORTH 7 FEET THEREOF) IN BLOCK 10 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER AND WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE EAST AND WEST VACATED ALLEY LYING BETWEEN SAID LOTS 5 AND 6, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATIONS OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVERNITY FOR KEATING KORNERS CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AS IRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1978 AND KNOWN AS TRUST NUMBER 190.27 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 1.5.0.23 708 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF LONDOMINIUM OWNERSHIP AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property Identification Number: 24-15-301-0 (1-1026

Address of Property (for identification purposes only):

Street:

10715 SOUTH KEATING AVENUE #1B

City, State:

OAK LAWN, Illinois

Unit/Lot:

Condo/Subdiv: