

UNOFFICIAL COPY



Doc# 2204010099 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/09/2022 04:35 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from RUSSEL G. ROBINSON AND LYNN R. ROBINSON, HUSBAND AND WIFE AND AS TRUSTEES OF THE RUSSEL G. ROBINSON TRUST, U/T/A DATED APRIL 29, 1994, AS TO AN UNDIVIDED ONE PERCENT (1%) INTEREST AND RUSSEL G. ROBINSON AND LYNN R. ROBINSON HUSBAND AND WIFE AND AS TRUSTEES OF THE LYNN R ROBINSON TRUST, U/T/A DATED APRIL 29, 1994, AS TO AN UNDIVIDED NINETY-NINE PERCENT (99%) INTEREST to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated October 22, 2015 and recorded on November 3, 2015, in Volume/Book at Page and/or as Document 1530755051 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and in consideration thereof, it does hereby cancel and discharge said mortgage.

LOT 47 IN PLUM GROVE WOODLANDS, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED MARCH 28, 1944, AS DOCUMENT NO. LR1007212, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 02-35-300-018-0000

Property Address: 48 BROOKDALE LN, PALATINE, IL 60067

Witness the due execution hereof by the owner of said mortgage on January 26, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Signature of Donna Acrel
DONNA ACREL
Vice President

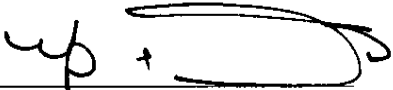


Vertical stamp with handwritten initials and numbers: 12, 13, 14, 15, 16, 17, 18

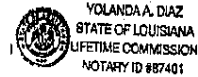
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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On January 26, 2022, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



YOLANDA A. DIAZ - 87401, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1110753225  
Outbound Date: 01/26/22  
MERS Phone: 1-888-679-6377  
MERS Address: P.O. Box 2026, Flint, MI 48501-2026  
MERS MIN: 10019639908578849