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PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 2204012100 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/09/2022 07:18 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****4447
Investor Loan #: 1732885523

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): VIJAY BETTADA and CHIUNG-HUI HSIEH husband and wife

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 08/16/2013 Recorded: 09/13/2013 in Book/Reel/Liber: NA at Page/Folio: NA as Instrument No: 1325634043

Loan Amount: **\$186000.00**

Legal Description: **PARCEL 1: UNIT 507 AND P-46 IN THE ONE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0824931090 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF STORAGE UNIT 5B, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0829931090. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 06244118065, AMENDED BY DOCUMENT NUMBER 0701222056, INSPECTION EASEMENT RECORDED AS DOCUMENT NUMBER 0711649067, DECLARATION OF CONSTRUCTION AND ACCESS EASEMENTS, COVENANTS, AND CONDITIONS RECORDED AS DOCUMENT NUMBER 0724149034, AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0824931089, IN COOK COUNTY, ILLINOIS. "SUBJECT TO DECLARATION OF EASEMENTS AND COVENANTS BY GRANTOR RECORDED ON SEPTEMBER 5, 2008 AS DOCUMENT NUMBER 0824931089, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO, GRANTOR GRANTS THE GRANTEES, THEIR HEIRS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE PREMISES HEREBY CONVEYED THE EASEMENTS CREATED BY SAID DECLARATION FOR THE BENEFIT OF THE OWNERS OF THE PARCELS OR REALTY HEREIN DESCRIBED, GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS. APPURTENANT TO THE REMAINING PARCELS DESCRIBED IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PARCELS DESCRIBED IN SAID DECLARATION, THE EASEMENTS CREATED BY SAID DECLARATION FOR THE BENEFIT OF SAID REMAINING PARCEL EASEMENTS AND THE RIGHT OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCELS OR ANY**

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OF THEM, AND THE PARTIES HERETO, FOR THEMSELVES THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT TO BE BOUND BY THE COVENANTS AND AGREEMENTS IN SAID DOCUMENT SET FORTH AS COVENANTS RUNNING WITH THE LAND." THE DEED OR MORTGAGE TO THE SUBJECT UNIT MUST CONTAIN THE FOLLOWING LANGUAGE: GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AN ASSIGNS, AS RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN. THE DEED OR MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREOM

Parcel Tax ID: **17-15-304-060-1029; 17-15-304-060-1140**

County: Cook County, State of Illinois

Property Address: 1 E 8TH ST APT 507 CHICAGO, IL 60605

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/08/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: *Aaron Marcheski*
Name: **Aaron Marcheski**
Title: **Assistant Vice-President**

STATE OF **Ohio** } s.s.
COUNTY OF **HAMILTON**

On **02/08/2022**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox
Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**



Drafted By: **SALLY KNOX**