

# UNOFFICIAL COPY

Doc#. 2204012256 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/09/2022 09:44 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0505269787

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TIMOTHY J WEIDMAN AND BETSY J KALMAR to WELLS FARGO BANK, N.A.** bearing the date 04/03/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1710141020**.

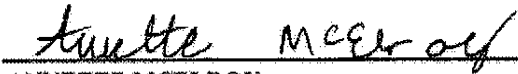
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-33-300-114-1005

Property is commonly known as: 1835 N HALSTED ST # 5, CHICAGO, IL 60614-5075.

**Dated this 08th day of February in the year 2022**  
**WELLS FARGO BANK, N.A.**

  
**ANNETTE MCELROY**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 430820239 DOCR T082202-12:19:27 [C-3] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 08th day of February in the year 2022, by Annette McElroy as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 430820239 DOCR T082202-12:19:27 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

UNIT 1835-5 IN BRITTANY OF LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTHWEST 1/4 OF THE 11 IN ASSESSOR'S DIVISION OF LOTS 3 AND 19 IN BLOCK 2 THE SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 8 AND THE WEST 1/2 OF LOT 9 AND 10 IN ASSESSOR'S DIVISION AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87674581 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



\*430820239\*



\*D0090568611\*

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