

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
REKHA MUNIKRISHNA
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2204012300 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/09/2022 10:35 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: REKHA
MUNIKRISHNA**

Loan #: *****7350
Investor Loan #: 563110205
MIN: 100305801800004137
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST WESTERN MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARCELA CHAVEZ, A MARRIED PERSON AND YESENIA CHAVEZ, A SINGLE PERSON

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST WESTERN MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 05/25/2018 Recorded: 06/01/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1815255052

Loan Amount: **\$112425.00**

Legal Description: LOT 18 IN BLOCK 2 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **19-30-303-038-0000**

County: Cook County, State of Illinois

Property Address: 7754 NEW CASTLE AVE BURBANK, IL 60459-1015

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/09/2022**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE
FOR FIRST WESTERN MORTGAGE, INC., ITS
SUCCESSORS AND ASSIGNS**

By: 

Name: **LINDA B. JENNINGS**

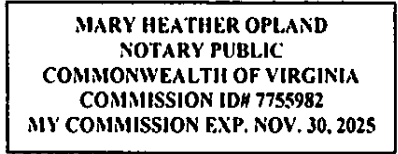
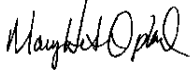
Title: **Assistant Secretary**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **02/09/2022**, before me, **MARY HEATHER OPLAND**, Notary Public, personally appeared **LINDA B. JENNINGS**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST WESTERN MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MARY HEATHER OPLAND**
My Commission Expires: **11/30/2025**
Commission #: **7755982**

Drafted By: **REKHA MUNI KISHNA**

Property of Cook County Clerk's Office