UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2204021004 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/09/2022 07:16 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: ******0483

Investor Loan #: 211900261

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANDREW R GIMZA and MARILOU GIMZA husband and wife

Original Mortgagee(s): FIFTH THIRD MORT GAGE COMPANY

Dated: <u>04/20/2009</u> Recorded: <u>05/13/2009</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>0913304169</u>

Loan Amount: \$280931.00

Legal Description: LOT 4 AND THE NORTH 1/2 OF LOT 5 TOGETHER WITH THE EAST 1/2 OF VACATED ALLEY LYING WEST OF SAID LOTS IN 8LOCK 1 OF BOULEVARD SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 24-17-407-035-0000 County: Cook County, State of Illinois

Property Address: 11012 S MASSASOIT AVE CHICAGO RIDGE, IL 60415

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 02/08/2022.

Office

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

Dy. _____ Manah Manah

Name: Aaron Marcheski

ann Marchester

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 02/08/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 John Or Cook County Clark's Office Commission #: 2016-RE-570684

Drafted By: SALLY KNCX

