## UNOFFICIAL COP

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2204021025 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/09/2022 07:27 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, ass gr., transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/22/2007, and made by CURTIS EPPS AND DOROTHY EPPS to FIRST REVERSE FINANCIAL SERVICES, LLC, A SUBSIDIARY OF I'A VILY FEDERAL SAVINGS OF ILLINOIS and recorded 11/14/2007 in the records of the Recorder of COOK County, Illinois, in Document # 0731849131.

Upon the property situated in said State and Cour ty as more fully described in said Mortgage or herein to wit:

LOTS THIRTY-ONE (31) AND THIRTY-TWC (32) IN BLOCK ELEVEN (11) IN S.E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUPDIVISION OF THE SOUTH EAST QUARTER OF SECTION ONE (1), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-01-410-014-0000, 25-01-410-015-0000

Property is commonly known as: 9237 S CLYDE AVE, CHICAGO, IL 60617.

Dated this 08th day of February in the year 2022

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

KOSTADINA EISELE

VICE PRESIDENT

Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online noterization on this 08th day of February in the year 2022, by Kostadina Eisele as VICE PRESIDENT of NATIONSTAR MONTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, excuted the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 430646625 CLOVER PREP & RECORD DOCR T082202-01:50:17 [C-1] EFRMIL1





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