

UNOFFICIAL COPY

Doc#: 2204021308 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/09/2022 10:38 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39419144**
Ref Number: **7101617954**
Tax ID: **17-04-218-048-1047**

2/18/2022

Property Address:
1301 N DEARBORN ST 902
CHICAGO, IL 60610

IL0v2-RM-SNA39419144 E 2/8/2022 LRP01-OFF

This space for Recorder's use

SATISFACTION OF MORTGAGE

PIHH MORTGAGE CORPORATION ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MERRILL LYNCH CREDIT CORPORATION**

Borrower(s): **DAVID J. GRANAT, TRUSTEE OF THE DAVID J. GRANAT REVOCABLE TRUST, DATED OCTOBER 27, 1999**

Date of Mortgage: **10/26/2006** Original Loan Amount: **\$603,800.00**

Recorded in **Cook County, IL** on: **12/14/2006**, book **N/A**, page **N/A** and instrument number **0634854008**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS AS DESCRIBED AS FOLLOWS: UNIT 902 IN THE WHITNEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUBLot 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH

39419144

Page 1 of 2



7101617954

UNOFFICIAL COPY

INCLUSIVE, IN ALICE P. HOBROOKS SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 85, 86 AND 102 DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION, IN COOK COUNTY, ILLINOIS. PIN-17-04-218-048-1047

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 2/8/2022

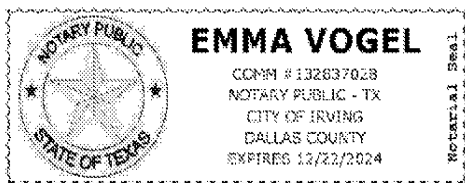
PHH MORTGAGE CORPORATION ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION

By: 
RATANAPHONE M VILAYLEUTH, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 2/8/2022, by RATANAPHONE M VILAYLEUTH, Vice President of PHH MORTGAGE CORPORATION ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION, on behalf of the entity.





Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : 12/22/2024