

# UNOFFICIAL COPY

Doc#: 2204021309 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/09/2022 10:38 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39421778**  
Ref Number: **8013414654**  
Tax ID: **29-23-118-025**

2/20/2022

Property Address:

**16311 UNIVERSITY AVE**  
**SOUTH HOLLAND, IL 60473**

IL0v2-RM-SNA39421778 E 2/8/2022 LRP010C-0P

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**PHH MORTGAGE CORPORATION SUCCESSOR BY MERCER TO OCWEN LOAN SERVICING, LLC**

, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MBNA AMERICA (DELAWARE), N.A. NATIONAL ASSOCIATION**

Borrower(s): **LEROY JONES II AND LOLITA J JONES, HUSBAND AND WIFE, TENANTS BY ENTIRETY**

Date of Mortgage: **4/13/2005** Original Loan Amount: **\$58,900.00**

Recorded in **Cook County, IL** on: **4/27/2005**, book **N/A**, page **N/A** and instrument number **0511721921**

Property Legal Description:

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SOUTH HOLLAND, ILLINOIS: LOT 32 IN HOEKSTRA'S FOURTH ADDITION TO DUTCH VALLEY SOUTH HOLLAND; ILLINOIS, BEING A SUBDIVISION OF PART OF LOTS 1, 2, AND 3 OF ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR, OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 8, 1960 AS DOCUMENT NUMBER LR1911879, IN COOK COUNTY, ILLINOIS. ADDRESS: 16311 UNIVERSITY AVE.;**

39421778

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8013414654

# UNOFFICIAL COPY

SOUTH HOLLAND, IL 60473 TAX MAP OR PARCEL ID NO.: 29-23-118-025

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/8/2022**

**PHH MORTGAGE CORPORATION SUCCESSOR BY  
MERGER TO OCWEN LOAN SERVICING, LLC**

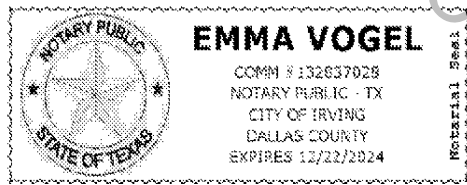
By: 

**RATANAPHONE M VILAYLEUTH, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **2/8/2022**, by **RATANAPHONE M VILAYLEUTH, Vice President** of **PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC**, on behalf of the entity.





\_\_\_\_\_  
Notary Public

**EMMA VOGEL**  
(Printed Name)

My Commission Expires : **12/22/2024**