

UNOFFICIAL COPY

Doc#. 2204021417 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/09/2022 11:42 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0630514958

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KELLI D WILLIAMSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS** bearing the date 02/08/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0007947025**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 25-18-318-022-1042

Property is commonly known as: 2110 W 111TH STREET UNIT G, CHICAGO, IL 60643.

Dated this 09th day of February in the year 2022
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

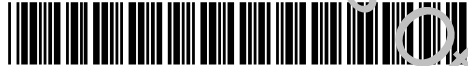


SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 430736739 MRC DOCR T092202-12:16:21 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of February in the year 2022, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 430736739 MRC DOCR T092202-12:16:21 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 0630514958

'EXHIBIT A'

UNIT 42 AS DELINEATED ON SURVEY OF LOTS 1 AND 2 AND THE EAST 142 FEET OF LOT 3 (EXCEPT THE NORTH 90 FEET OF SAID LOTS) ALL IN BLOCK M IN THE RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP RECORDED AS DOCUMENT NUMBER 78663 IN BOOK 3 OF PLATS, PAGE 71 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBITS D-1 AND D-2 TO DECLARATION MADE BY PETER B. ATWOOD TRUSTEE UNDER TRUST NO. 101 AS AFORESAID RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 18980261, TOGETHER WITH AN UNDIVIDED 2.083 PERCENT INTEREST IN LOTS 1 AND 2 AND THE EAST 142 FEET OF LOT 3 (EXCEPT THE NORTH 90 FEET OF SAID LOTS) ALL IN BLOCK M IN THE RESUBDIVISION (EXCEPTING FROM LOTS 1 AND 2 AND THE EAST 142 FEET OF LOT 3 (EXCEPT THE NORTH 90 FEET OF SAID LOTS) ALL IN BLOCK M AS AFORESAID ALL THE LAND, PROPERTY AND SPACE KNOWN AS APARTMENTS 1 TO 48 BOTH INCLUSIVE, AS SAID APARTMENTS ARE DELINEATED IN SAID SURVEY) IN COOK COUNTY, ILLINOIS.



430736739



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County of Cook County Clerk's Office