

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
SALLY KNOX  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 2204039045 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/09/2022 07:47 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: SALLY KNOX**

Loan #: \*\*\*\*\*0490  
Investor Loan #: 4020235263

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SUNG JIN CHOI AS TRUSTEE UNDER THE SUNG JIN CHOI TRUST DATED JULY 29 2003

Original Mortgagee(s): **FIFTH THIRD BANK, NATIONAL ASSOCIATION**

Dated: 05/21/2020 Recorded: 07/14/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2019607079

Loan Amount: **\$120000.00**

Legal Description: **PARCEL 1: UNIT 74-408 IN TWELVE OAKS AT SCHAUMBURG CONDOMINIUM, DELINEATED ON A SURVEY OF CERTAIN LOTS AND PARTS THEREOF BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0700209057 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AND CREATED BY GRANT OF EASEMENT FOR INGRESS AND EGRESS RECORDED SEPTEMBER 9, 1922 AS DOCUMENT 26345788 AND AMENDED BY INSTRUMENT RECORDED SEPTEMBER 15, 1988 AS DOCUMENT 88421690. PARCEL 3: PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID CREATED BY GRANT OF EASEMENT FOR INGRESS AND EGRESS TO, AND USE OF LAKE RECORDED SEPTEMBER 9, 1982 AS DOCUMENT 26345787, AND AMENDMENT THERETO RECORDED JUNE 15, 2006 AS DOCUMENT 0616610044. PARCEL 4: EASEMENT CONTAINED IN THE GRANT OF FACILITIES EASEMENT AGREEMENT DATED MARCH 28, 1988 AND RECORDED SEPTEMBER 15, 1988 AS DOCUMENT 88421687, AMENDMENT RECORDED MAY, 5 1999 AS DOCUMENT 99433403, AND THE AMENDMENT THERETO RECORDED JUNE 15, 2006 AS DOCUMENT 0616610044.**

Parcel Tax ID: **07-10-101-039-1390**

County: Cook County, State of Illinois

Property Address: 75 KRISTIN CIR APT 408 SCHAUMBURG, IL 60195

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/08/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION**

By: *Aaron Marcheski*

Name: **Aaron Marcheski**  
Title: **Assistant Vice-President**

STATE OF **Ohio**  
COUNTY OF **HAMILTON** } s.s.

On **02/08/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Alex Averbeck*

Notary Public: **Alex Averbeck**  
My Commission Expires: **10/14/2025**  
Commission #: **2020-RE-821262**



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office