UNOFFICIAL CC

Doc#. 2204039165 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 02/09/2022 09:28 AM Pg: 1 of 2

When Recorded Mail To: Planet Home Lending LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0502674040

SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present lienholder of a Mortgage made by CORA PULLINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASS ONS bearing the date 08/13/2009 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 523308271.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF IL, COUNTY OF COOK DESCRIBED AS FOLLOWS: LOT 21 IN BLOCK 16 IN FREDERICA (H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-20-319-040-0000

Property is commonly known as: 11758 S THROOP ST, CHICACO, IL 60643-5125.

Dated this 08th day of February in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS I's Clar

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MIN 100052550267404068 PHLRC 430847503 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T052202-11:06:28 [C-1]





D0090582901

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UNOFFICIAL COPY

Loan Number 0502674040

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of February in the year 2022, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PHLRC 430847503 MORTGAGE ELECTRONIC FEGISTRATION SYSTEMS, INC. (MERS) MIN 100052550267404068 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T082202-11:06:28 [C-1]



