UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227 Doc#. 2204039253 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/09/2022 10:52 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****9448

Investor Loan #: 70429 0489

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): THERESA M SEVERA AS TRUSTEE OF THE THERESA M SEVERA DECLARATION OF TRUST

Original Mortgagee(s): FIFTH THIRD MORTGACE COMPANY

Dated: <u>02/02/2012</u> Recorded: <u>02/21/2012</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1205211068</u>

Loan Amount: \$111000.00

Legal Description: LOTS 19 AND 20 IN BLOCK 3 IN A.A. LEWIS DEMPSTER TERMINAL SQUARE FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF NORTH 1/2 OF NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NOR F.J., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 10-21-213-019-0000; 10-21-213-020-0000

County: Cook County, State of Illinois

Property Address: 8601 LE CLAIRE AVE SKOKIE, IL 60077

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 02/09/2022.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

Name: Aaron Marcheski

Para Marchester

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 02/09/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 John Or Cook County Clark's Office Commission #: 2016-RE-570684

Drafted By: SALLY KNCX

