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Doc#. 2204039219 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/09/2022 10:17 AM Pg: 1 of 2

This document was prepared by:

Central Bank Illinois
1721 Midtown Rd
Peru, IL 61354

When recorded, please return to:

Central Bank Illinois 1721 Midtown Rd Peru, IL 61354

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS

The Mortgagee and also Assignee is the holder of that certain Mortgage and also Assignment of Rents dated 11/15/2019 and 11/15/2019 which was recorded on 01/29/2020 and 01/29/2020 in the office of the Recorder of Deeds for Cork County, Illinois, and is indexed as: Document No. 2002949026 and 2002949027. This Mortgage and also Assignment of Rents was executed by Karaja Group LLC. (Mortgager and also Assignment of Rents laving been complied with, the indebtedness secured have been fully paid, and the purposes of the Mortgage and also Assignment of Rents laving been complied with, the indebtedness secured have been fully paid, and the purposes of the Mortgage and also Assignment of Rents have been fully satisfied, Mortgagee and also Assignee releases the Mortgage and also Assignment of Rents and releases all of Mortgagee's and also Assignee's right, title and interest in and to the Property. The Property may be further described:

See Attached Exhibit "A"

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE AND THE ASSIGNMENT OF RENTS WAS FILED.

Dated:	2/8/2022	
Attest:	<u> </u>	Title: Vice President
=	tant Vice President	
CTATE OF	HIIMOIC	_

COUNTY OF LaSalle ss:

The foregoing instrument was acknowledged before me this _____ day of relevanty _____, 2022 by Neal M Knauf and Joe Brizgis (Title(s)) of Vice President and Assistant Vice President on behalf of the

corporation.

My commission expires: 10/06/2024

BECKI L HAWBAKER
OFFICIAL SEAL
POBLIC STATE OF
LITHOUGH
MY Commission Expires
October 0c: 2024

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EXHIBIT "A" Legal Description

PARCEL 1: THE SOUTH 10 FEET OF LOT 3 AND ALL OF LOT 4 IN BLOCK 2 IN THE RESUBDIVISION OF HENRY BERDELL'S SUBDIVISION OF PART WEST OF THE RAILROAD OF LOT 8 IN SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1874 IN BOOK 8 OF PLATS, PAGE 43, AS DOCUMENT 183656, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5906 S LASALLE ST, CHICAGO, IL 60621 (PIN# 20-16-404-021-0000)

PARCEL 2: 1.3T 21 AND THE NORTH 8 FEET OF LOT 22 IN M, BYRON RICH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 18 FIORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: (351 S KENWOOD AVE, CHICAGO, IL 60619 (PIN# 20-26-219-019-0000)

PARCEL 3: LOT 36 IN BLOCK 2. IN CHESNEY'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCKS 1, 2, 3, 4, 5, 6 AND 7 IN MCCHESNEY'S HYDE PARK HOMESTEAD SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6606 S EVANS, CHICAGO, IL 60637 (PIN# 20-22-230-018-0000)

PARCEL 4: LOT 40 IN BLOCK 8 IN OAKWOOD SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 22. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6525 S. EVANS AVE, CHICAGO, IL 65621 (PIN# 20-22-223-009-0000)

PARCEL 5: THE NORTH 1/2 OF LOT 3 IN BLOCK 10 IN WOODLAWN RINGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIF 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office

PROPERTY ADDRESS: 6610 S. DREXEL AVE, CHICAGO, IL 60617 (PIN# 20-22-121-025-0000)