

UNOFFICIAL COPY

Doc#: 2204039392 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/09/2022 01:44 PM Pg: 1 of 1

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

LOAN: 0604704635

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS, 700 KANSAS LANE, MC8000, MONROE, LA 71203, ASSIGNOR, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024 (800)732-6643, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/09/2003, and made by MALLELA VILLAREAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 01/17/2003 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0030085905. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

UNIT 2B, 11 WATERFORD ROAD (NOW KNOWN AS 707 WATERFORD ROAD) IN THE LAKEWOOD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25252295 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 07-27-102-020-1490

Property is commonly known as: 707 WATERFORD ROAD #2B, SCHMIDT BURG, IL 60193.

Dated on 01 / 31 / 2022 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: _____

KIMBERLY TATUM

VICE PRESIDENT-DOC EXECUTION

STATE OF LOUISIANA PARISH OF OUACHITA

On 01 / 31 / 2022 (MM/DD/YYYY), before me appeared KIMBERLY TATUM, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT-DOC EXECUTION of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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