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Doc#: 2204039333 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/09/2022 01:02 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-33-409-024-1101



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 06, 2020 executed by S TARGAVI SARANG, A MARRIED WOMAN HEREIN JOINED BY HER HUSBAND RAMACHANDRA REDDY ADAPA, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 18, 2020 as Instrument No. 2004925036 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1850 N CLARK ST APT 1201, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 31, 2022.

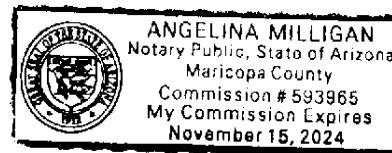
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JANUARY 31, 2022, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)
NOTARY PUBLIC



POD: 20220120
BA8050117IM - LR - IL



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BA8050117IM - 297774174 - SARANG; ADAPA

LEGAL DESCRIPTION

Unit number 1201 in Hemingway House Condominium as delineated on the survey of the following parts of lots 5, 6, 9, 10, 13, 14, 15, 16, 17 and 18 in Sheldon's Subdivision of block 46 in Canal Trustees Subdivision and parts of vacated Clark street, vacated wells street and vacated North Lincoln Avenue in the North 1/2

and the North 1/2 of the Southeast 1/4 of Section, 33, Township 40 North, Range 14, East of the third principal meridian, which survey is attached to declaration of condominium recorded in the office of the recorder of deed of Cook county, Illinois as document number 24616476 and as amended from time to time, together with its undivided percentage interest in the common elements in Cook county, Illinois.

Property of Cook County Clerk's Office