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WARRANTY DEED

Doc#. 2204107064 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/10/2022 07:13 AM Pg: 1 of 3

Statutory (ILLINOIS) (Individual)

Dec ID 20220101691592 ST/CO Stamp 0-634-548-624 ST Tax \$265.00 CO Tax \$132.50

MAIL TO: Michal Muransti 32 Polo Dr South Barnnoton, IL Gook

THE GRANTOR(S), Scott F. Lewandowski and Sandra L. Lewandowski, husband and wife of the City of Arlington Heights, County of Cook, State of Illinois, for and in consideration of the sum of ***TEN and no/100 (\$10.00) Dollars and other good and valuable considerations in hand paid.

NOTE: If additional space is required for legal - attach on separate 8-1/2x11 sheet.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois TO HAVE AND TO HOLD said premises as hysband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever.

Grantees name &

Michael Muranski and Rae Muranski

Address of taxpayer:

133 W. Palatine Rd., Unit 310A, Palatine, IL 60067

32 Polo Dr South barrington, IL GOUC

Permanent Index Number(s) <u>02-22-202-014-1070</u>

Property Address:

133 W. Palatine Rd., Unit 310A, Palatine, IL 60067

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Dated this $\frac{2}{\sqrt{2}}$ day of $\frac{\sqrt{2}}{\sqrt{2}}$	anary, 2022.
Let 4LOO	_ Vander A Suandou
Scott F. Lewandowski	Sandra L. Lewandowski
STATE OF ILLINOIS)	
COUNTY OF MCHENRY)	
HEREBY CERTIFY that Scott F. known to me to be the same personent appeared before me the sealed and delivered the said instrument.	c in and for said County and state aforesaid, DO Lewandowski and Sandra L. Lewandowski is/are on(s) whose name is subscribed to the foregoing is day in person, and acknowledged that they, signed nument as their voluntary act(s), for the uses and ng the release and waiver of the right of homestead.
Notary Public	OEEICIA OFAL
Commission Expires:	ANN K HAGERTY NOTARY PUBLIC - STATE OF ILLINOIS
(Seal)	MY COMMISSION EXPIRES:05/12/24

NAME AND ADDRESS OF PREPARER: ANN K. HAGERTY 59 N. VIRGINIA STREET CRYSTAL LAKE, IL 60014

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PARCEL 1: UNIT 310A IN THE BENCHMARK OF PALATINE CONDOMINIUMS IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 15, 2005, AS DOCUMENT NUMBER 0516619000, WHICH WAS AMENDED BY AMENDMENT NO. 1 RECORDED OCTOBER 25, 2005, AS DOCUMENT NUMBER 052981000 AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-2 AND STORAGE SPACE S-2.

PIN: 02-22-202-014-1070

Dropperty of Cook County Clark's Office