

UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2204107035 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/10/2022 06:51 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/10/2006, and made by DAWOOD SHARRIEFF AND HELEN SHARRIEFF to URBAN FINANCIAL GROUP INC. and recorded 11/22/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0632633224.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 25-18-404-033-0000

Property is commonly known as: 10868 S. PROSPECT AVE. CHICAGO, IL 60643.

Dated this 09th day of February in the year 2022

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY



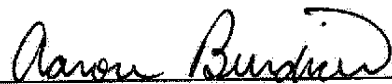
JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

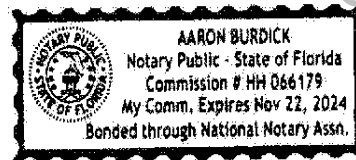
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of February in the year 2022, by Jackelynn Medero as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHPAS 430639427 CLOVER PREP & RECORD DOCR T092202-11:44:13 [C-2] EFRMIL1



D0090638800

UNOFFICIAL COPY



'EXHIBIT A'

THAT PART OF LOT 3 IN BLOCK 13 IN WASHINGTON HEIGHTS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 205 FEET 10-3/4 INCHES TO A POINT; THENCE NORTHEASTERLY ALONG A LINE WHICH INTERSECTS THE EAST LINE OF SAID LOT AT A POINT 182 FEET NORTH OF THE SOUTHEAST CORNER THEREOF 41 FEET 5-1/2 INCHES; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT 44 FEET 7-1/4 INCHES NORTHEASTERLY FROM THE SOUTHWEST CORNER THEREOF AS MEASURED ON THE SOUTH LINE OF SAID LOT; THENCE SOUTHWESTERLY ALONG SAID SOUTH LINE 44 FEET 7-1/4 INCHES MORE OR LESS TO THE POINT OF BEGINNING; ALL IN THE EAST HALF OF SECTION 18 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.



430639427



D0090638800

Property of Cook County Clerk's Office