

# UNOFFICIAL COPY

Doc#. 2204107346 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/10/2022 02:00 PM Pg: 1 of 3

When Recorded Mail To:  
LoanCare, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0037907862

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JEFFREY D. STRITAR AND BETH A STRITAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/10/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1314057082**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 29-31-411-023-0000

Property is commonly known as: 1824 OLIVE ROAD, HOMEWOOD, IL 60430.

**Dated this 10th day of February in the year 2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
JENNA MARTINE  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 430816124 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRM MIN 100809006249575778  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F102202-11:11:21 [C-2]  
ERCNIL1



\*D0090683897\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 10th day of February in the year 2022, by Jenna Martine as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VALERA KRISTOF  
COMM EXPIRES: 09/19/23

  
VALERA KRISTOF  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 914976  
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 430816124 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRM MIN 100809006249575778  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102202-11:11:21 [C-2]  
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Property of Cook County Clerk's Office

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## 'EXHIBIT A'

LOT 60 IN MUELLER'S SUBDIVISION OF A TRACT OF LAND BOUNDED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE OLD THORNTON ROAD (NOW CALLED MAIN STREET IN THE VILLAGE OF HOMEWOOD) WHICH POINT IS 330.77 FEET EAST OF THE WEST LINE AND 1482.81 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE RUNNING EAST ALONG THE SOUTH LINE OF SAID ROAD FOR A DISTANCE OF 182.4 FEET. THENCE RUNNING SOUTH PARALLEL TO THE WEST LINE OF SAID SOUTHEAST 1/4 FOR A DISTANCE OF 362.12 FEET, THENCE RUNNING EAST FOR A DISTANCE OF 813.00 FEET TO A POINT IN THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 WHICH POINT IS 1117.38 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, THENCE RUNNING SOUTH ALONG SAID EAST LINE FOR A DISTANCE OF 600 FEET, THENCE RUNNING WEST ALONG A LINE WHICH IS PARALLEL TO THE SOUTH LINE OF SECTION 31, AFORESAID FOR A DISTANCE OF 996.4 FEET, THENCE RUNNING NORTH 1028.43 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



\*430816124\*



\*D0090683897\*

Property of Cook County Clerk's Office