### **UNOFFICIAL COPY**

Doc#. 2204112110 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/10/2022 07:17 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 10-14-406-058-0000

Space above for Recorder's use



### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUAB LE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR DEEPHAVEN RESIDENTIAL MORTGAGE TRUST 2017-3, whose address is 3530 TORINGDON VAY SUITE 200, CHARLOTTE, NC 28277, (ASSIGNOR), does hereby grant, assign and transfer to TORINGDON WAY, LLC, whose address is 3530 TORINGDON WAY SUITE 200, CHARLOTTE, NC 28277, (ASSIGNEE) its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/27/2017 Original Loan Amount: \$320,000.00

Executed by (Borrower(s)): SAM G CORCIONE & JERROLP S STRANGE

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS

NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1721949107 in the Recording District of Cook, 12, Recorded on 8/7/2017.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 9111 EWING AVE, EVANSTON, ILLINO S 60203-1707

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper aut lority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 11/18/2021	Co
	TY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY EN RESIDENTIAL MORTGAGE TRUST 2017-3
Francis M Pinckney III	Laure Jackson
By: General Counsel/Secretary	Witness Name: <u>Janual Jackson</u>

## **UNOFFICIAL COPY**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of WICKLING
On SOUND OF SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR DEEP? AVEN RESIDENTIAL MORTGAGE TRUST 2017-3, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) or the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct. I fur her certify want of the state of the s
(Notary Name): My commission expires: 4/18/2020
AMANDA M. WHEELER Notary Public, North Carolina Mecklenburg County My Commission Expires April 18, 2026

2204112110 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS. AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.:

10-14-406-058-0000

LOTS 76 AND 77 IN SWENSON BROTHERS COLLEGE HILL B111 EWING AVENUE, EVANSTON IL 60203 ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL