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Doc#: 2204112111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/10/2022 07:17 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 10-14-406-058-0000

Space above for Recorder's use



15708581

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **TORINGDON WAY, LLC**, whose address is **3530 TORINGDON WAY SUITE 200, CHARLOTTE, NC 28277**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 9990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **7/27/2017**

Original Loan Amount: **\$320,000.00**

Executed by (Borrower(s)): **SAM G CORCIONE & JERROLD S STRANGE**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **1721949107** in the Recording District of Cook, IL, Recorded on **8/7/2017**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **9111 EWING AVE, EVANSTON, ILLINOIS 60203-1707**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/25/2022

TORINGDON WAY, LLC

By: [Signature]

Title: SUP-DR

Witness Name: Christopher Lucas

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of
County of

NC
Mecklenburg

On

1/25/2022

before me,

Amanda M. Wheeler

, a Notary Public, personally

appeared

Kevin Carsten

of/for **TORINGDON**

WAY, LLC, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of NC that the foregoing paragraph is true and correct. I further certify Kevin Carsten, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Amanda M. Wheeler

(Notary Name):

Amanda M. Wheeler

My commission expires:

4/18/2026

AMANDA M. WHEELER
Notary Public, North Carolina
Mecklenburg County
My Commission Expires
April 18, 2026

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EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 10-14-406-058-0000

LOTS 76 AND 77 IN SWENSON BROTHERS COLLEGE HILL
ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE EAST 660 FEET THEREOF), IN COOK
COUNTY, ILLINOIS

9111 EWING AVENUE,
EVANSTON IL 60203