

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2204112221 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/10/2022 08:22 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MICHAEL STRENING JR AND ANDREA K STRENING** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **12/22/2014** and recorded on **01/13/2015**, in Book **N/A** at Page **N/A**, and/or as Document **1501345005** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

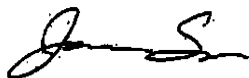
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-32-104-111-0000**

Property Address: **2820 ORCHARD LN WILMETTE, IL 60091**

Witness the due execution hereof by the owner of said mortgage on **02/09/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**



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James Seay  
Vice President

# UNOFFICIAL COPY

STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **02/09/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Eva Reese - 17070, Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROELA71203  
Telephone Nbr: 1-866-756-8747

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

Loan No.: 1869692634  
MIN: **100120002000749126**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan number: 1869692634

Exhibit: A

**Legal Description:**

THAT PART OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 4 IN JAMES CRABB SUBDIVISION OF THE WEST 5 ACRES (EXCEPT THE SOUTH 152.55 FEET OF THE EAST 396 FEET THEREOF) OF SAID LOT 44 IN COUNTY CLERK'S DIVISION AFORESAID, AS TO THE POINT OF BEGINNING; THENCE SOUTH 152.55 FEET PARALLEL TO THE EAST LINE OF THE WEST 5 ACRES OF SAID LOT 44; THENCE WEST 26 FEET ALONG THE SOUTH LINE OF SAID LOT 44; THENCE NORTH 152.55 FEET ALONG A LINE PARALLEL TO THE EAST LINE OF THE WEST 5 ACRES OF SAID LOT 44 TO THE SOUTH WEST CORNER OF SAID LOT 4 IN JAMES CRABB SUBDIVISION AFORESAID; THENCE EAST 66 FEET ALONG THE SOUTH LINE OF SAID LOT 4 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS:

LOT 3 IN THE THALMAN-FRAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 44 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE RECORDER OF DEEDS, ON APRIL 27, 1956 AS DOCUMENT NUMBER 16536033 IN COOK COUNTY, ILLINOIS.