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Karen A. Yarbrough Cook County Clerk

Date: 02/10/2022 12:49 PM Pg: 1 of 1

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-22-00523

MERS Phone Number: 1-888-679-6377

MERS Address: P.O. Box 2026 Flint, Michigan 48501-2026

900/1/2

MIN Number: 1005319-0000019068-3

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Key Mortgage Services, Inc., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, hereby assigns and transfers to Freedom Mortgage Corporation, all its rights, title and interest in and to a certain Mortgage executed by ABRAHAM ANDRADE AND FABIOLA ANDRADE, HUSBAND AND WIFE, Grantor(s) to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Key Mortgage Services, Inc., its successors and assigns, a Corporation bearing the pate of 4/13/2016 and recorded on 4/19/2016 in the office of the Recorder of Cook County, State of IL, as Document Number 1611022093, and which Mortgage covers the following described property:

LOT 18 IN BLOCK 2 IN W. G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION, BEING ASUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ILLIPICIS CENTRAL RAILROAD (FORMERLY CHICAGO MADISON NORTHERN RAILROAD) IN COOK COUNTY, ILLIPICIS.

Commonly known as:	
PIN: 15-25-101-030-0000	2244 Forest Ave., North Riverside, IL 60546
Mortgage Electronic Registration Syste	ms, Inc., as mortgagee, as nominee for Key Mortgage Services, Inc., its successors and assigns
By AMby beel	Name/Title: Amber Todd, Assistant Secretary Date: 2 - 8 - 2012
Tashar Thanks	, the undersigned Notary Public, do hereby certify that Amber Todd
	e Authorized Signatory of the corporation that executed the within and foregoing instrum at, and a free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on to execute said instrument.
STATE OFSouth Carolina	COUNTY OFYork
GIVEN under my hand and Seal this	day of <u>February</u> , 20 <u>22</u> .
Joshice thin	
Notary Public S	CAL CONTRACTOR CONTRAC

TASHICA THOMPSON
Notary Public-State of South Carolina
My Commission Expires
July 18, 2029

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