

UNOFFICIAL COPY

When Recorded Return To:

**Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#. 2204121167 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/10/2022 08:44 AM Pg: 1 of 2

Investor Loan Number 234980756

Loan Number 1710332273



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP6, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (800)235-3488. ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 09/24/2009, and made by **LILLIAN RODRIGUEZ** to **BANK OF AMERICA, N.A.** and recorded 02/19/2010 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1005008001**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 30-32-403-086-0000

Property is commonly known as: 18476 ILLI INDI DR, LA SING, IL 60438-3302.

Dated this 09th day of February in the year 2022

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

ALVARO ZELEDON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of February in the year 2022, by Alvaro Zeledon as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VICKY MCCOY

COMM EXPIRES: 12/18/2022



**VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022**

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 426691390 2021-RPL5-PM12-SALE DOCR T092202-09:31:35 [C-2] EFRMIL1



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'EXHIBIT A'

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0724254018 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 62 IN DYKSTRA'S FERNWOOD EAST ESTATES UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEASTERLY OF THE 100 FEET WIDE RIGHT OF WAY OF THE PENNSYLVANIA RAILROAD TOGETHER WITH OUTLOT "A" IN DYKSTRA'S FERNWOOD EAST ESTATES UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE 100 FEET RIGHT OF WAY OF THE PENNSYLVANIA RAILROAD, IN COOK COUNTY, ILLINOIS.



426691390



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Property of Cook County Clerk's Office