

# UNOFFICIAL COPY

**When Recorded Return To:**

**Fannie Mae  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683**

Doc#. 2204139093 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/10/2022 08:41 AM Pg: 1 of 2

**Investor Loan Number 234969979  
Loan Number 1705918176**



## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC**, WHOSE ADDRESS IS **8950 CYPRESS WATERS BLVD., COPPELL, TX 75019**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right, due or to become due thereon to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP6**, WHOSE ADDRESS IS **WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (800)236-3488**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/27/2007, and made by **EDGAR CASTRO AND MONICA GOMEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, AS NOMINEE FOR **INDYMAC BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS** and recorded 01/25/2008 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0802511177**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**SEE EXHIBIT A ATTACHED**

Parcel ID Number 11-31-400-051-1009

Property is commonly known as: 1947 W ALBION AVE APT 7E, CHICAGO, IL 60626.

**Dated this 09th day of February in the year 2022  
NATIONSTAR MORTGAGE LLC**

**ALVARO ZELEDON**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 09th day of February in the year 2022, by Alvaro Zeledon as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

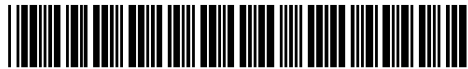
**VICKY MCCOY**

**COMM EXPIRES: 12/18/2022**



**VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022**

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 426198260 2021-RPL5-PM12-SALE DOCR T092202-09:31:37 [C-2] EFRMIL1**



\*D0090630355\*

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Investor Loan Number 234969979  
Loan Number 1705918176



'EXHIBIT A'

PARCEL 1: UNIT 1947-1, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE(HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS ONE TRACT OF LAND LYING WEST OF THE WEST LINE OF RIDGE ROAD AS WIDENED: LOT 1, ALSO LOT 1 IN THE PARTITION OF LOT 2, ALL IN THE PARTITION OF THE NORTH OF THE SOUTH OF THE SOUTHEAST VA OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ROBESY STREET) AND THE PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 70 RODS THEREOF AND WEST OF THE WEST LINE OF RIDGE ROAD AS WIDENED, (EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR STREET) ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT NUMBER 22251246, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT APPURTENANT TO PARCEL 1, A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER C9, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.



\*426198260\*



\*D0090630355\*

Office of Cook County Clerk's Office