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Doc#: 2204139245 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/10/2022 11:09 AM Pg: 1 of 4

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Phone #: 800-833-5778
Email: ILienREDSupport@wolterskluwer.com
Prepared By:
VILLAGE BANK & TRUST, N.A.
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS , IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **01/26/2012**, made by Timothy Stearns and Jennifer Stearns, husband and wife, joint tenants, to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1215 West Watling St., Arlington Heights, IL, 60004** and further described as:

Parcel ID Number: **03-19-308-014-0000**, and recorded in the office of **Cook County**, as Instrument No: **1204612152**, on **02/15/2012**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**
234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **02/09/2022**
Lender **Village Bank & Trust, N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

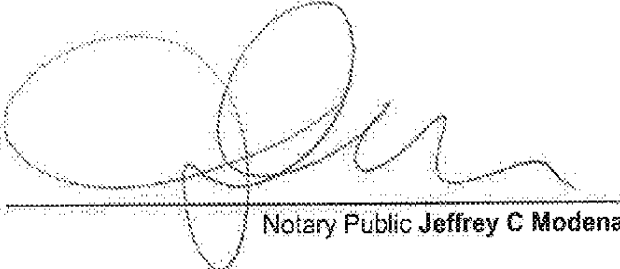
By: **Dawn Gregory**
Its: **Assistant Vice President**

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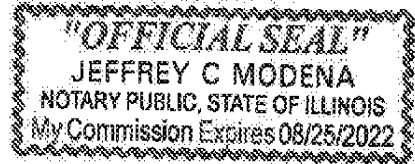
State of Illinois . Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/09/2022 .


Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



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THE NORTHEASTERLY 75 FEET OF LOT 73 AND THE SOUTHWESTERLY 25 FEET OF LOT 74 IN SHERWOOD, A SUBDIVISION OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE SOUTHWEST QUARTER OF SECTION 19, AFORESAID, (EXCEPT THE WEST 78 ACRES THEREOF MORE OR LESS AND EXCEPT THE SOUTH 25 FEET FOR HIGHWAY) AS SHOWN ON PLAT RECORDED JULY 10, 1930 AS DOCUMENT 10,701,276, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY

THE NORTHEASTERLY 75 FEET OF LOT 73 AND THE SOUTHWESTERLY 25 FEET OF LOT 74 IN SHERWOOD, A SUBDIVISION OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE SOUTHWEST QUARTER OF SECTION 19, AFORESAID, (EXCEPT THE WEST 78 ACRES THEREOF MORE OR LESS AND EXCEPT THE SOUTH 25 FEET FOR HIGHWAY) AS SHOWN ON PLAT RECORDED JULY 10, 1930 AS DOCUMENT 10,701,276, IN COOK COUNTY, ILLINOIS.

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