

UNOFFICIAL COPY

Doc#: 2204139275 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/10/2022 11:51 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 22-07-302-034-0000;
VOL 011

Space above for Recorder's use

Loan No: 4188513



16227296

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON BANK, A TENNESSEE BANKING CORPORATION, SUCCESSOR BY CONVERSION TO FIRST TENNESSEE BANK NATIONAL ASSOCIATION A/K/A FIRST TENNESSEE BANK, N.A., A NATIONAL BANKING ASSOCIATION**, whose address is **6363 N STATE HIGHWAY 161, SUITE 300, IRVING, TX 75038**, (ASSIGNOR), does hereby grant, assign and transfer to **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is **12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 1/19/2013

Original Loan Amount: \$525,000.00

Executed by (Borrower(s)): LOIS J. ANTHONISEN

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GENWORTH FINANCIAL HOME EQUITY ACCESS, INC. N/K/A LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1303641138 in the Recording District of Cook, IL, Recorded on 2/5/2013.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 2039 VOLLMER RD, FLOSSMOOR, IL 60422-2121

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2/3/2022

FIRST HORIZON BANK, A TENNESSEE BANKING CORPORATION, SUCCESSOR BY CONVERSION TO FIRST TENNESSEE BANK NATIONAL ASSOCIATION A/K/A FIRST TENNESSEE BANK, N.A., A NATIONAL BANKING ASSOCIATION, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **MARK THOMAS WATERMAN**
Title: VICE PRESIDENT

Witness Name: **LISA V. HARRIS**

UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 2/3/2022, before me, **MONICA HASTEY-MCMAHON**, a Notary Public, personally appeared **MARK THOMAS WATERMAN, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR FIRST HORIZON BANK, A TENNESSEE BANKING CORPORATION, SUCCESSOR BY CONVERSION TO FIRST TENNESSEE BANK NATIONAL ASSOCIATION A/K/A FIRST TENNESSEE BANK, N.A., A NATIONAL BANKING ASSOCIATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **MARK THOMAS WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **MONICA HASTEY-MCMAHON**
My commission expires: **9/6/2025**



MONICA HASTEY-MCMAHON
Notary Public
State of Florida
Comm# HH172753
Expires 9/6/2025

UNOFFICIAL COPY

EXHIBIT "A"

Legal Description: Lot "B" in Lantry's Resubdivision according to the plat thereof recorded September 20, 1955 as document 16367514 being a Resubdivision of tracts 13 and 14 of Frederick H. Bartlett's Golf and Country Club Estates, being a Subdivision of the South 2150 feet of the East Quarter of the South West Quarter of Section 7, and the East 40 feet lying North of the South 2150 feet of said East Quarter of the South West Quarter of said Section 7, also the West 674.71 feet of the South East Quarter of Section 7, all in Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 32-07-302-034-0000 Vol. 011

Property Address: 2039 Vollmer Road, Flossmoor, Illinois 60422

Property of Cook County Clerk's Office